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10/625592 10/625592

Date: July 24, 2003

Docket No.: 2450-0504P_

MS PATENT APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for filing a \square continuation \boxtimes divisional \square continuation-in-part application under 37 C.F.R. § 1.53(b) of pending prior Application No. 09/954,391 filed on September 12, 2001, the entire contents of which are hereby incorporated by reference, by

Jui-Ming NI, Chin-Pei HUANG, Kuang-Jung CHEN and Hsueh-Wen CHEN

for

METHOD FOR PACKAGING ORGANIC ELECTROLUMINESCENT COMPONENTS WITH HIGH-MOLECULAR PASSIVATION LAYER AND STRUCTURE THEREOF

- Enclosed is an application consisting of specification, claims, declaration and drawings/photographs (if applicable).
- 2.

 The filing fee has been calculated as follows:



	_		
		LARGE ENTITY	SMALL ENTITY
BASIC FEE		\$750.00	\$375.00
NUMBER FILED	NUMBER EXTRA	RATE FEE	RATE FEE
6-20 =	0	x 18 = \$0.00	x 9 = \$0.00
1-3 =	0	x 84 = \$0.00	x 42 = \$0.00
CLAIMS		+ \$280.00	+ \$140.00
	TOTAL	\$0.00	\$375.00
	NUMBER FILED 6-20 = 1-3 = E DEPENDENT	NUMBER FILED EXTRA 6-20 = 0 1-3 = 0 E DEPENDENT PRESENTED	BASIC FEE \$750.00 NUMBER FILED NUMBER EXTRA RATE FEE 6-20 = 0 x 18 = \$0.00 1-3 = 0 x 84 = \$0.00 E DEPENDENT PRESENTED + \$280.00

- 3. A check in the amount of \$375.00 to cover the filing fee and recording fee (if applicable) is enclosed.
- 4.

 Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this request is enclosed.
- 5. Amend the specification by inserting before the first line thereof the following:
 - a.
 -This application is a continuation divisional continuation-in-part of co-pending Application No. 09/954,391, filed on September 12, 2001, the entire contents of which are hereby incorporated by reference and for which priority is claimed under 35 U.S.C. § 120.--
 - ☐ continuation application is a --This b. 🗌 divisional continuation-in-part of co-pending Application No. 09/954,391, filed on September 12, 2001and for which priority is claimed under 35 U.S.C. 120. Application No. 09/954,391 is the national Application No. International PCT of phase filed on ____ under $\overline{35}$ U.S.C. § 371. The entire contents of each of the above-identified /__ applications are hereby incorporated by reference. This application also claims priority of Application under 35 U.S.C. § filed in on No. 119.--

6.	\boxtimes	Enclosed is/are $\underline{\text{three}}$ (3) sheet(s) of formal drawings and/or photographs.
7a.		A statement claiming small entity status was filed in prior Application No. 09/954,391 on See the attached copy of the statement claiming small entity status.
7b.	\boxtimes	The current application qualifies for small entity status.
8.	\boxtimes	This application is assigned to <u>Windell Corporation</u> .
9.	\boxtimes	A Preliminary Amendment is enclosed.
10a.		Priority of Application No(s) filed in on is/are claimed under 35 U.S.C. § 119. See attached copy of the Letter claiming priority filed in the prior application on
10b.		Priority of International Appln filed on under the Patent Cooperation Treaty and Application No filed in on under 35 U.S.C. § 120 and/or § 119 are hereby reclaimed.
11.		An Information Disclosure Statement and PTO-1449 form(s) are attached hereto for the Examiner's consideration.
12.	\boxtimes	Address all future communications to:
		BIRCH, STEWART, KOLASCH & BIRCH, LLP P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000 or Customer No. 02292
13.		An extension of time for() month(s) untilhas been submitted in parent Application No. 09/954,391 in order to establish co-pendency with the present application.
14.		Also enclosed herewith is the following:

Docket No. 2450-0504P

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Joe McKinney Muncy, #82,33

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Attachment(s)

2450-0504P

KM/abs

(Rev. 07/14/03)